

The Liberalist

To Be Desired

Give me the love of friends, and I
Shall not complain of cloudy sky,
Or little dreams that fade and die.
Give me the clasp of one firm hand,
The lips that say, "I understand",
And I shall walk on holy land.
For fame and fortune burdens bring,
And winter takes the rose of spring;
But friendship is a Godlike thing!

—Author Unknown.

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The Peoples Church

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The Liberalist

Preston Bradley Editor
Grace Thayer Bradley..... Associate Editor

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Meditation

"Eternal Heart, our first word this day in the opportunity of this audible expression of the deep experience of life is a word of gratitude. We are so grateful that after all the multiplicities of travels and the hazards and anxieties of it all once more we are privileged to stand in our beloved pulpit and look into the faces of those who have been such a constant inspiring experience for so long. We are glad for this moment, a moment to which we have looked forward from every moment since last we were here, and we, as we raise our voice in gratitude, would not pray the prayer of the Pharisee who is heard for his much speaking, but Thou in Thy great understanding can penetrate into the unexpressed areas of our inner hearts and dost know that which needs not words.

And with the sky so blue and the music and symphony which comes with such delicate artistry from every growing thing, and the laughter and joy which beams with an unutterable beauty from the faces of little children, the glory and the beauty of Spring, we cannot enjoy it, we cannot realize its beauty and its power without thinking of those for whom there is no Spring, no laughter from the heart of a new born bud, no beauty from the sprig of the new grass, no music from the imprisonment of Winter, and because we have it ourselves, because we are so safe and so secure, because there are no instruments of hate and destruction rendering their frightful discords into our hearts, we want to keep the hope alive

that some day all the world will have just what we have this morning.

God, teach us how to create an environment in which it can be shared. Why cannot we pick up some of the loveliness of this moment and send it like we can send these sounds through the ether three thousand miles away, five thousand miles away, all the way around the world. Let it be Spring in England, in France, in Russia, in Germany and Poland, in Czechoslovakia, in China, Japan, let it be Spring. And this day we know that it cannot happen until it first happens in the hearts of people. Touch with the magic supremacy of Thine undefeatable wand the hearts of the world's leaders this day. Touch their intellects; may their consciences be so sharpened and keen they will find the way out before ultimate disaster engulfs us all.

(Our prayer, like our subject today, is a prayer to keep hope alive. There is a hope for the world and Thou art the origin of that hope and we are the mediums for the translation of that hope. Let it never leave the altars of our hearts. That's our prayer. Will you make it your prayer too, those of you who cannot be here, who are home, those riding along the highways in the beauty of the out-of-doors, you sitting in the pew and choirloft? Let it be our prayer and may it be expressed against the eternal background of a greater prayer:

'Our Father, who art in heaven,
— — —'

"THE HOPE OF THE WORLD"

Sermon by Dr. Preston Bradley, Pastor of The Peoples Church
of Chicago, May 4, 1941

"I assume that the congregation which has assembled this morning and my radio friends who have tuned into the service would expect a word from me about my altogether too brief holiday and travels which I have just finished. I would like to spend the entire morning in the discussion of some of the reactions which have come to me through the journey which Mrs. Bradley and I have been able to make, but as is my custom, instead of all at one time explaining my reactions and giving the observations which I have had, I like to intersperse them all through the rest of the season, so you will probably hear, occasionally, in every sermon which I preach now until the closing sermon on the second Sunday of June little outcroppings here and there of these observations and reactions. I think that is what makes a good sermon anyhow. Any sermon ought to be the outcropping of one's individual experiences. I am not very much interested in just preaching philosophical or theological dissertations which are merely the re-hash of someone else's thinking, I am more interested, even though it may be inadequate and ineffectual, in trying to do some thinking for myself and then advancing those thoughts in my sermons.

Therefore I like to make my sermons more of an intimate and almost conversational quality so that each individual who hears them will feel that it is not a sermon delivered to a great mass of people, but to each individual heart. Those of you who heard my broadcast on last Friday night will recall that I mentioned there one of the most significant observations which came to my attention during our entire journey of more than 5,000 miles since I left

the pulpit on Easter Sunday.

I can say, and it adjusts itself easily to the thought of the sermon this morning, that the most outstanding and significant impression which I had in my visits to Cuba and to the Republic of Panama, and also Nicaragua and Honduras in Central America was the impression that probably when the crisis comes for this country—the real crisis which has not yet happened—the attitude of Central America toward the United States of America will be our most important and significant problem.

The Republic of Panama parallels the Panama Canal—and I was privileged to go through and around that Panama Canal, notwithstanding the fact that it is mined and also that engines carry steel wire nets to the entrances of the Canal every night at dusk, and every ship that goes through the Panama Canal has two United States Marine soldiers on the bridge and also in the engine room, and that practically every ship that passes through the Canal is, at the moment and for the time being, in control of the United States Government. The sensitiveness of that situation at Panama is vastly more acute and important than most Americans realize. Our attention is focused so many thousand miles across the sea that we do not understand, most of us, I think, what is happening at the very doors of our own nation.

It is no breach of confidence for me to say that one of the most significant reactions which I had was the attitude of the people of the Panama Republic towards the United States of America and toward this colossal undertaking, unprecedented in history, which this nation is carrying on in the

canal zone. It is almost impossible what is being accomplished by the United States there for the fortification of the canal by anti-aircraft, and with mines which are electrically controlled from observation points which are camouflaged from the sea and which can be exploded electrically, all in the interest of coastal defense.

But more interesting of all is the decided and very definite pro-Nazi attitude of the Republic and the people of Panama. The moment you arrive at the port of Cristobal and cross the bay to the City of Colon and then farther up the isthmus into Gatun Lake and the Gatun locks, which are in the canal zone itself, and then on through to Panama and Balboa on the Pacific side, where we went, you are conscious of the fact, if you are at all sensitive, that here is a festering sore in what will be a very definite influence on the future which is before this nation and the world.

On the day in which we sailed from the port of Cristobal on a Honduras ship, a Japanese ship left the Balboa or Pacific side with twenty-five German Nazis from the City of Panama including the German Consul-General, Dr. Schmidt, who was returning to Berlin and Frankfurt with twenty-five Germans who had been in the Republic of Panama for a long time. Their departure was made an event by the Republic of Panama; they were graciously entertained by the officials of Panama, and the situation is one which, it seems to me, should inspire what diplomatic potentiality exists in our own Department of State and on the part of the people of the United States to begin to cultivate immediately a definite, friendly understanding with the Republic of Panama, and indicative of what I have just said, you will read an editorial in the afternoon papers in the next few hours of an American soldier being shot last night in the City of Colon. He was shot and a riot en-

sued. Of course the whole thing is just a seething caldron of uncertainty. This incident occurred only a few hours ago and it is only the beginning of what will be more and more significant incidents that will have a direct and definite effect upon Pan-American relationships.

It seems to me that those of us who are interested in the preservation of unity and understanding in the western world should be expending a great deal more energy and giving much more attention than we are to those integrating influences which will make for a more highly integrated western hemisphere. If there is one thing which the United States of America, if you will pardon the bromide, it seems to me, needs as much as we need anything now, and it is none too early to begin, it is a definite program of unification and of integration of this America of ours! To me, one of the most tragic things which is happening and which is giving me more definite concern than anything else which is happening, is the ever deepening and ever widening wedge of hate which is being created among our own people by the various propagandists and protagonists of one theory and another and which is running riot through this nation from the President in the White House in Washington to the most humble citizen of this nation.

BE CAREFUL AMERICA! That was the opening wedge for the disaster of France; it was the beginning of the smashing of the democracies of Europe. **BE CAREFUL, AMERICA!** We have come to the place where these animosities, differences and distinctions of opinions, which are particularly right and a part of the democratic processes, are now of such character that some families can not have a meal together without one member getting up and leaving the table, unable to endure the disagreement with each other. The same is true in the professions. I know of a legal firm who

have been together for many years and two of the most important members of that firm, thoroughly accredited and authenticated, who have been good friends for years, now meet in their own offices without speaking. Why, there is such an increase of propaganda and effort, of noise and oratory, of confusion, and committees, and committees, that I have almost come to the point where I would like to organize another committee, and I believe that I should like to call it 'A Committee to Banish ALL Committees' for the American people are being inspired by certain attitudes of finality and absolutism on the part of certain-speakers and representatives who represent widely diversified views which I think is working havoc with American morale! I think it is time that we had an elimination of the finalists and the absolutists who are stirring up hatreds and calling names in the United States of America and that all of us should begin to emphasize once more the necessity of true American unity and preserve the real fundamental reality of our American method and our American ideals! I am beginning to grow a little tired of Presidents calling names and of aviators being international authorities in international diplomacy! I am getting a little tired of listening to the blatant, raucous, rioting cat-calls that come to us over the air from audiences which are little more than mobs gathered in great American auditoriums and institutions who jeer and peer and boo every decent American principle that has become the foundation of this Republic from the beginning of our history!

I say to you again, **BE CAREFUL, AMERICA!!** There is a long, long record before you of just what can result in a nation when that nation itself becomes hopelessly divided and begins to hate, and despise, and call each other names.

Will you not rethink this ques-

tion a little bit? That is the danger with which I am impressed, as existent within the life of this America of ours, and I am going to sound that note of warning! It will not be a popular note, it will not receive widespread favor. I have been thoroughly consistent in leading up to this position which you will hear more of in my broadcasts and in the Church, I have been perfectly consistent. I do not belong to any committee. I stand absolutely detached and free; I stand only for the integration of the fine intellectual, moral and spiritual integrity of this America of ours, and I shall never raise my voice or lend my name or say one word publicly or privately which will ever give encouragement to any group inside or outside America which stands against the freedom and the liberty of these United States of America! That's my position! You can go on with all your quarreling and stirring up until you get so jittery — I know people so jittery over this thing that they are almost unlivable because they have been told and told repeatedly that this is an hour of finality and that this is the era in which the ultimate crisis will be reached and that that crisis will be the death of freedom and liberty, and they are so jittery they cannot sleep nights.

I go back to that presidential campaign of last fall when so many of you got so hot and bothered, and I remember the bitterness and hatred. I recall a woman who met me after a Sunday evening service here in this Church and said to me: 'Doctor Bradley, if Roosevelt is re-elected there will not be any United States of America after January 1st!' and this is already May, and we are still at it: and we heard that smooth, appealing and winsome personality, that resonant and euphonious voice, until those two words became the expression of hate, of mockery, or of ridicule, dependent upon your point of view in those campaign speeches,

that said 'My friends.' . . . Then we had the campaign of the man who went before the people of the country, and looking at them would shout: 'Follow me, and I will put seven million men to work!' Then we all voted, and now we have both of them on our hands and the sense of finality did not take place, and the absolutism has not appeared!

I don't understand the psychology of people's minds, particularly critical and intelligent minds, who have any kind of familiarity with the historical processes, who can be swayed by their little petty political barriers, their little racial limitations, their creeds, petty little things that in this age are hardly worthy of consideration at all. I cannot understand the attitude of people in the tradition of freedom who are familiar with the historical processes, the tendencies and the trends of civilization to believe that EVIL is ever going to have a final and permanent victory in this world!

What's the matter with you Americans who feel that democracy is going to fail, that liberty is going to die, that the forces of coercion and power and bigness, and bombers and submarines and international racketeers and international bandits are going to rob you and destroy your foundation? In the vernacular of the street, may I ask you 'How do you get that way?'

I meet people almost every day of my life who have been listening to finalists, who say, 'Democracy is doomed! Democracy is dead! Civilization will be set back a thousand years!' Please, the most discriminating listener here or out there, please do not accuse me of being a wish-thinker. Please do not say that I am not a realist. Please, above everything, do not, in your criticisms and reactions, say: 'Well, certainly Doctor Bradley does not know what it is all about!' Please do not do that. I make no pretense of being an authority on historical

tendencies, but I have spent the major portion of my life attempting to validate three great imperatives that took possession of my soul when I was young, and now that I am advancing year by year into those areas of maturity and judgment I say without extravagance or imagination, I see only the verification of these imperatives rather than anything which is happening anywhere in the world destroying this hope which is in my heart, and which I think is the hope of the world.

May I state those three things to you about the hope of the world—that's my subject, **HOPE**. I never was more hopeful than I am this morning. Immediately you send right up to me from this fine congregation your reaction—you are startled and you say, 'Hope? What is there to be hopeful about? Hope? 'Yes, that's just what I said, **HOPE**.' I never felt more certain that this world is on the verge of a renaissance of inner reaction on the part of the people in every nation, under every circumstance and in every condition of this earth than I am right now. There are people in Japan, just like you. There are people in Germany, plenty of them, just like you. There are people in Denmark, in Belgium, in Holland, in Russia, in Britain, just like you. There are people who have met a reign of shell and shot, destruction and blood and sweat and tears and hate and death. . . . **HOPE** has not died in their hearts. There are youths, thousands of them, literally thousands of them in the army and the navy, in the air and under the sea, of every race and in every color in humanity's great category, just like you. **HOPE** is in their hearts, and do you know the verdict of history?

Well, to some of you jittery, fluttery Americans who are about to swallow your tongues and who feel that there is nothing that anyone can do about it now, that it is all finished. . . . I spoke last Fri-

day to the State Legislature of Wisconsin. I was invited to come and address the Legislation of the State of Wisconsin, and they escorted me to the speaker's desk in the assembly in the capitol, — and the night before a member of that legislature had told me that he was going to liquidate all of his life insurance, everything that he had, he was going to liquidate the whole business and just spend it. I said to him, 'Why, what's happened?' He said, 'Doctor Bradley, we are going to smash up, the nation is finished, nothing will be worth anything, so I am going to get mine before it is too late.' That man is a member of the State Legislature of Wisconsin, a good friend of mine. I spent a whole hour with him trying to convince him of his own foolishness.

Don't you think for one moment that any critical period, such as we are now in, is not good for us! That is one of the troubles with us, we get to the point where we are taking everything for granted; everybody wanted dollars that they did not honestly earn, Iowa land was selling for \$500 an acre and steel at \$271, and everybody wanted to put in \$1,000 and take out \$15,000, and nobody thought that when he took out \$15,000 where he had put in \$1,000 somebody else had to lose \$14,000! We thought we were playing a great game under that period of Coolidge prosperity, that everybody could win! There is no such game, it does not exist, and the so-called Coolidge prosperity was not a period of prosperity, it was an era of inflated valuations, and when we get our values straightened out in our economic and industrial life you won't have to worry about a final collapse of your economic order! Get down to values! Get down to where things are worth what they are worth, where labor is paid what it is worth, and capital earns what it is entitled to, and we get back to true values; then you will get rid of some of this political

democracy which is often pure chicanery.

The trouble with us is that we all forget about political-industrial democracies; we are only concerned about political democracy, and the reason we are afraid now is because we are still separating political democracy and industrial democracy, which cannot be done without the death of all democracy. Everyone who has ever studied the industrial tendencies of the modern world will agree with that idea.

The three things that are dominating my life. . . . I may just be naive, sometimes I think I am just plain, simple naive. I sometimes marvel at it. I walk down State Street and see panhandlers pass up four or five men ahead of me and wait for me; they just pick me out. I sometimes think that I am just naive and just gullible. I don't know; really I cannot understand it myself. I feel so unmeshed with this whole modern scheme of defeatism, finality, and absolutism. I listen to senators, aviators, the President, and to this and that which amounts to this and that, I listen to the world succotash, all of it, and when they are all through, I still go right on holding to my little philosophy. They don't make any impression at all. I must be dense; I am beginning to really get worried about it.

Of course, I have always been in the minority; that does not bother me. I never voted for but one man who was ever elected President, and it is none of your business who it was. I am not worried about being in the minority, I would just as soon be with the minority: **I WANT TO BE RIGHT**, and I never wanted to be right like I want to be now! This is a great responsibility; the greatest responsibility in this hour that any man can have is the attention of people, and you are here by the hundred this morning, and out there on the air, and I am speaking, speaking, speaking, and

I WANT TO BE RIGHT! I am not yet ready to surrender the hope that is in my heart. You can be critical, cynical, and have any attitude that you like, but here are those three great imperatives:

FIRST: That God, the great creative energy, inspiring a permanent operating principle in the cosmos, knew exactly what he was about when he created humanity, and he created humanity in his image, and that immediately predicates to me the possibility of humanity becoming godlike. In this whole, long, tortuous journey of man, maybe sixty million years man has been struggling toward the stars,—now an age when art and beauty flourishes, then a dark middle age, man has always come back to his hope and he has always come back to his purpose,—and I believe as much as I believe that I am raising this hand pointing that index finger toward the sky, that God is never going to experience a defeat of one purpose which he ever had for humanity! That finally, the Hitlers, and the Stalins, and the Mussolinis, and all those who try to defeat the full flowering of the human personality which is God's most superb creation are themselves going down to ultimate disaster and defeat! They have within themselves the seeds of their own destruction, for sooner or later, hate, hate will kill the one who does the hating! That's the law! I have never changed my mind about it.

SECOND: That everything which man has given evidence of possessing and which has been crystalized in his inventive, scien-

tific, and creative genius, expressing itself in multiple areas of human interest and relationship, and everything man has accomplished, and he has accomplished much, indicates that he has an untapped potentiality which still has not been put into execution. That is why there will come the prophet, the preacher, the man of genius who will capture the hope of the world and become a leader of light. That is what the Master meant when he said: 'Greater things than I do shall ye do also.' That is coming to the world of man; hope for the world!

THIRD: The third and final imperative in this thesis of mine of a hope for the world is this imperative: That every man, be he German, French, Holland, Italian, British, American, whatever he be,—is a member of the human race,—and that every man is important in the divine pattern of that race, and that we cannot kill each other, and hate each other, and destroy each other, banish and fight each other, without mutilating the divine pattern.

And so I am not going to take my stand by the side of the defeatists and the cynics and the absolutists. Unashamed, unafraid, I am going to take my stand by the side of God, knowing that I have a captain who never lost a war and that in the end I am in an integrated universe of basic integrity, and that in the end good fineness and honor and truth and beauty and love shall be incorporated over the whole earth and this world will become the Kingdom of God."



EASTERTIDE IN THE PEOPLES CHURCH

By Grace T. Bradley

Easter dawn was wafted in by the first balmy air April has brought us, and the first tint of green hung like haloes over trees and bushes shimmering in the sunlight, — early flowers over night opened their petals, awakened by the miracle of spring.

The doors of the Peoples Church opened early, and there were many waiting to be admitted to the first service. Those coming in found the atmosphere permeated with the loveliness of spring, the Easter spirit personified in flower and song, with many lilies, roses, gladiolus and spring flowers banked against palms on either side, as well as bordering the entire platform, and flanking the organ and choir stalls. The picture was breath-taking in beauty and one to be carried long in the memory of all who attended the services.

Dr. Bradley's sermon subjects for the four services of Easter Day were: at 9:00 a.m., "In The Morning"; 11:00 o'clock, "Knowest Thou Not?"—"Life's Highest Loyalty", at 3:30 and at 7:30 "Are There Proofs of Immortality?" Over 5,000 persons attended the Easter Day services and many hundreds were turned away without getting in at all.

The music was exceptionally good, the choir of seventy voices sang the "Hallelujah Chorus" (from the Mount of Olives) preceding the sermon, and earlier in the service Naomi Cullen Cook, guest soloist (and well known in

the Civic Opera Company) sang beautifully "I know My Redeemer Liveth"; and Miss Cook also sang the solo part in the "Hallelujah Chorus" from "The Messiah", splendidly rendered by the choir at the morning service.

At the afternoon service over a hundred new members were received into the church and twenty seven babies and children were christened by Dr. Bradley. Prior to this afternoon service, when the large class of adults were received into membership of the church, the Junior Church held their own individual service. Dr. Bradley gave a short address and received a number of children into membership of the Junior Church.

The entire season of Holy Week and Eastertide services were never more inspiring or more spiritual in their message; and too, they were never more largely attended. Mr. Roubinek, chairman of church service, reports that ten thousand nine hundred and sixty was the attendance for the week ending with Easter evening.

People are reaching out for spiritual food these days more than for some time it seems. Hearts are hungry for the "bread of life" which sustained our fathers, but which too seldom is sought in this generation. A renaissance of desire will surely be forthcoming to bring the world to its knees, that the joy and peace of Easter may abide!

THE WOMAN'S CLUB

The Annual Meeting of the Woman's Club was held Monday morning, April 14th in Channing Hall. There was a large attendance.

Reports were read by Officers and Chairmen which held the interest of all present. The annual report of the treasurer, the Bazaar, and the "Ways and Means" Chairman are probably the outstanding ones. The Program Chairman, Mrs. Bassler, gave a report of more than usual interest, inasmuch as it embraced the morning class meetings which she has directed with such great success throughout the Club season on the study of "World Affairs." Mrs. Bassler is to be highly commended for this splendid course.

The President's report in summing up the season's work showed a year of progress which is greatly to her credit.

Mrs. J. J. Reynolds, chairman of the nominating committee, announced the slate chosen by the committee as follows: Mrs. R. W.

Lee, President; Mrs. Lillian Whitman, Vice-President; Mrs. Harry Brown, Recording Secretary; Mrs. W. W. Hagen, Corresponding Secretary; Mrs. E. L. Roubinek, Treasurer, to be held over for another year, and the directors to be elected: Mrs. James Stoker, Mrs. Frank Bryan and Mrs. John Wohlfarth. Mrs. Stehle, Mrs. Bacon and Mrs. Bassler are the retiring members of the board. The slate as presented was duly elected.

After luncheon, in the afternoon, a Club Institute was presented by Mrs. Whitman, Vice-President, with Mrs. Charles Kruschoff of the Administrative Board of the Chicago Chapter of the American Red Cross giving the chief address, showing some very interesting pictures.

The Woman's Club is to be congratulated upon their year's work, and for the splendid spirit of friendliness, cooperation and loyalty that prevails.

WEDNESDAY NIGHT IN APRIL

Though the Book Lecture Season announced to close with March Wednesdays, the month of April found the doors of The Peoples Church open on all five of the Wednesday evenings and very fine audiences in attendance.

On the first Wednesday, Dr. Bradley gave an extremely interesting lecture on his own book, "New Wealth For You", published in March by Frederick A. Stokes and Company, and recently reviewed by Sterling North in the Daily News and Fanny Butcher in the Chicago Tribune.

The second Wednesday came in Holy Week, when Dr. Bradley gave a sermon on "The Meaning of

Faith." There was a splendid audience and many fine comments were heard on this lecture, which, together with all of the Holy Week addresses will be included in No. 11 of the Preston Bradley Magazine.

The following Wednesday, Mr. J. Bradley-Griffin gave a dramatic-recital of Robert Sherwood's "There Shall Be No Night", and on the fourth Wednesday, gave "The American Way", by George Kauffman and Moss Hart, with Mr. Philip Jorgensen at the piano. Though Mr. Bradley-Griffin has given this latter play many, many times to Chicago audiences, or perhaps because of this, there was a

very large attendance on this Wednesday evening. It is an unusually stirring drama, and one in which the many characters give the recitalist great scope for his talents.

On the last Wednesday night of the month, Mrs. Elizabeth Prytz, secretary of the University Library, Oslo, Norway and Former Secretary of H. R. H. Crown Prince Olav of Norway, gave a lecture on "Conditions in Norway Since the German Invasion", after

which she showed slides and movies of her country. Great interest was shown in this lecture and many remained to question Mrs. Prytz after the lecture was over. Mr. H. R. Foster, of the Peoples Church and member of the Ushers Club, who has entertained Peoples Church audiences with his most excellent travel lectures, very graciously cooperated with Mrs. Prytz in the showing of her pictures, for which the club is indebted to Mr. Foster.

MEN'S CLUB

"Ladies' Night" in the Men's Club is always an event welcomed by the ladies. All year long the ladies hear by the "grapevine route" of the stirring events and the great audiences in the Men's Club, until, this past season, we are told, at one of these well-advertised programs, some ladies actually tried to "crash the gate." Then came "Ladies' Night" and the pent up curiosity of the ladies sent them pell-mell in great numbers to the Club.

The Professional and Business Women had the misfortune to be holding their annual meeting with election of officers on this night, but being "business" women, elections and reports were attended to with dispatch and just as the "Arm-Chair Cruise Through the Caribbean" was getting under way, the doorman in attendance was called upon to properly escort this extra group of women to the Arm Chairs. Women were present from the Woman's Club, the Young People's Club and indeed members from every organization in the church.

Mr. Draster Monson, the genial

and enterprising President of the Men's Club very graciously presented officers of the various groups to the membership and made everyone feel very welcome and at home.

The program more than lived up to expectations, the tropical colorings and settings being enhanced by beautiful music in keeping with the countries visited. Later, during the social hour, Ted Gilmore and his solovox furnished additional music. The by-now-famous doughnuts and coffee appeared and disappeared as if by magic, their being magicians on both sides of the table, it seemed. It was quite evident the ladies were highly in favor of more and more "Ladies' Nights."

There will be one more meeting of the Men's Club this spring, on May 26th, at which time will be held the annual election. In addition there will be an interesting program. Then the Men's Club will disperse to enjoy outdoor delights until their first meeting of the fall, the fourth Monday in October.

The Professional and Business Woman's Club

The party given by the Ways and Means Committee was a very successful one. Miss Ruth Kruskopf and her committee overlook-

ed no feature which would add to the beauty and enjoyment of the evening. Each table had a potted plant prize in addition to pretty

and useful door prizes. There was an excellent attendance which probably will encourage the committee to have more parties.

This year's Old Fashioned Square Dance Party excelled last year's in every way except attendance. The music—the caller—the refreshments—all were an improvement over the club's first affair, but the publicity must have been at fault. The club will have to plan better next year.

The club's annual meeting and

election of officers was held on April 28th, with reading of reports for the year. Officers for the ensuing year are: Miss Ethel E. Smalley President; Miss Dorothea Thompson, Vice-President; Miss Ruth Kruskopf, Treasurer; Miss Gladys Thorell, Recording Secretary; and Miss Grace G. Marsh, Corresponding Secretary.

On May 17th, will be held the Club's annual spring dinner which will be reported in the June number.

Memorial List of Those For Whom Dr. Bradley Has Preached the Funeral Service During the Past Year

FROM GOOD FRIDAY, 1940 TO GOOD FRIDAY, 1941

(Dr. O. C. Nylund)
(Mr. Horace Metze)
from previous years

John Panke
Mrs. Clara Pincus
Miss Jessie M. Sundell
Albert H. Schwartz
Mrs. Bertha Brubach
John Ferguson
Geo. F. Ridgeway
Miss Julia Wellick
Mrs. Charlotte Weaver
Fritz Wilhelm Albert
Henry C. Hirsch
Mrs. Sophia Scott
Rodney Ranous
Robert F. Flick
Charles Mielke
Mrs. Elizabeth Speare
Nathan Wood, Sr.
Mrs. Anna Wille
Walter R. Mackay
Alfred Arbin
Mrs. Mary Kerr Laidley
R. M. Welsh
Mrs. Margaret Wagner
Walter L. Benson
Vincent McCormick
James B. Stewart
Millard Price
Guy Elya
Irene Crandall
H. I. Huckins
Mrs. Anna Astenius
Sol H. Goldberg
Daniel O'Connell
Leo J. Lunn
Carl Hodge
Capt. Charles Garland
George U. Gairing
Mrs. Mabel Woodruff
Mrs. Helen Beach
Mrs. Marie Haerttelt
Mrs. Edith Ruth Thexton
Mrs. Anna Girthschal
Mr. Kai Henry Knudsen
Mrs. Mabel E. Ecker

Raymond V. Sahlin
Louise Butterfield
Miss Valerie Norwood
Mrs. Ella Nora Brown
James Armstrong
William A. Lunn
James Nikoden
John P. Caird
Robert S. Sullivan
Wells W. Hawtin
Edwin Martin
Campbell Wallace Mickelberry
William King
Henry C. Brown
Mrs. Elizabeth E. Spamer
J. Webster Hutchinson
Mrs. Emma Hemman
Eric Gerstenberg
Mrs. A. Gruber
Mrs. Franc Willis
David C. Kane
Charles Moody
George Moss
Oscar Engberg
Frank Schroeder
Elizabeth McAlvany
Lester Willson
Bernard Rolfe
Robert Petersen
Frank N. Funk
Mrs. Leona Mausby
Bert Roetter
George F. Campbell
Mrs. John Jenkins
Mrs. Sadie Gregory
Mrs. Bertha de Roin
George Jensen
Joseph T. Delfosse
Mrs. R. Maud Armstrong-King
Mr. Frank Snell
Charles E. Van Sickle
Charles Vogel
Klas Hogberg
Fred Caton Stuck

John W. Messimore
Mrs. Sarah Rosenquist
Mr. Wm. Scott
Mrs. Ida Galas
Mrs. Josephine Veitch
Mrs. Lolla Miller
Dr. Homer Warren
Mrs. Ella Yaeggy
Mrs. Catherine Butler
Karl S. Breckenridge
Margaret Lloyd McDonnell
Charles H. Mitchell
Mark L. Salomon
John W. Zarley
Elmer Adams
Harry Rogers
Christian Ullrich
Mrs. T. W. Hertzog
Adelaid Davidson
Anna Hughes
Dr. William Miller
Virginia Chaney
Thomas Dolan
Edward R. Nelson
Mrs. Helen Grindle
Agnes Snitzer
Alice Tone
Imogene Eicksman
Martin Lerna
George Chapman
Gretchen White
Mrs. Lenora Sonnenschien
George Koop
John Peterson
Mrs. Reed
Mrs. Annabelle Stoops
Wm. T. Hammond
Herman A. DeVry
Charles Erian Westin
Dr. John J. Collins
Mildred Caldwell
Dr. George C. Scherger
Henry Burr
Willard Wills
Eileen C. Murphy
John D. Meldinger

*The Following New Members Were Publicly Welcomed
Into The Peoples Church on Easter Sunday,
April 13th, 1941*

- Mrs. Alice Allardice,
2023 Ridge Ave., Evanston, Ill.
Mrs. Alice Biette,
900 Rush Street, Chicago, Ill.
Mrs. Helen Burns,
6047 N. Talman Ave., Chicago, Ill.
Miss Winifred Campbell,
6505 Kenwood Ave., Chicago, Ill.
from Christian Church, Mt. Sterling,
Ill.
Mrs. Grace Chinn,
4840 Sheridan Rd., Chicago, Ill.
from Webster Groves Baptist Church,
Webster Groves, Mo.
Mrs. Lillian Dahlstrom,
4238 Wrightwood Ave., Chicago, Ill.
Mr. Gaylord Diesbeck,
156 N. Oak Park Ave., Oak Park, Ill.
Mrs. Maude K. Engles,
316½ N. Pine Ave., Chicago, Ill.
Mr. Peter Joseph Engles,
316½ N. Pine Ave., Chicago, Ill.
Mr. and Mrs. Wm. F. Englich, Jr.,
6956 Overhill Ave., Chicago, Ill.
Mrs. Lillian Farnsworth,
5755 N. Campbell Ave., Chicago, Ill.
Mr. and Mrs. Chas. L. Fields,
501 E. Dubail Ave., South Bend, Ind.
Mrs. Marian Gibney,
4621 Sheridan Rd., Chicago, Ill.
Mr. F. X. Guiterrez,
4403 N. Clark St., Chicago, Ill.
Mrs. Anna M. Harland,
2027 Grace Street, Chicago, Ill.
Mr. Donald Heckerson,
3840 Sheffield Ave., Chicago, Ill.
Mr. and Mrs. J. H. Homrighous,
1029 Wenonah Ave., Oak Park, Ill.
Miss Cecil Kittle,
3662 Pine Grove Ave., Chicago, Ill.
Mr. Ralph Jackson,
2401 McLean Ave., Chicago, Ill.
Mrs. J. C. La Pointe,
4416 N. Racine Ave., Chicago, Ill.
Mr. and Mrs. Jos. A. Lambeth,
4612 Lake Park Ave., Chicago, Ill.
Mr. Arthur M. Lewis,
1000 Argyle St., Chicago, Ill.
Mrs. Mathilde Larsen,
2824 N. Spaulding Ave., Chicago, Ill.
Mr. Raymond A. Malone,
1536 Highland Ave., Chicago, Ill.
Mrs. Beatrice K. Malone,
1536 Highland Ave., Chicago, Ill.
Mrs. Eleanor McDonnell,
6165 Winthrop Ave., Chicago, Ill.
Mr. Roy H. Monson,
2214 Granville Ave., Chicago, Ill.
Miss Maud M. Morris,
945 W. Marquette Rd., Chicago, Ill.
Mr. and Mrs. Anthony Moskwa,
4318 Dayton St., Chicago, Ill.
Mrs. Lorraine Nicholas,
4856 N. Winthrop Ave., Chicago, Ill.
Mrs. Bertel R. Olson,
3955 N. Lamson Ave., Chicago, Ill.
Mrs. Louise Rawlings,
4318 Dayton St., Chicago, Ill.
Miss Viola T. Reich,
4852 Winthrop Ave., Chicago, Ill.
Miss Eva Saric,
3901 Janssen Ave., Chicago, Ill.
Mr. Edward William Satterfield,
3620 Pine Grove Ave., Chicago, Ill.
Mr. Fred Sawin,
5322 Winthrop Ave., Chicago, Ill.
Mrs. L. L. Saxton,
6041 Kenmore Ave., Chicago, Ill.
Miss Nancy Lee Saxton,
6041 Kenmore Ave., Chicago, Ill.
Mr. Fred Schieble,
1332 Cuyler Ave., Chicago, Ill.
Mrs. Mary Adelaide Schultz,
4743 Kenmore Ave., Chicago, Ill.
Miss Doris Maree Snyder,
1245 Wesley Ave., Evanston, Ill.
Mrs. Lenore Spellman,
4631 N. Paulina St., Chicago, Ill.
Miss Emma Stephan,
316 E. Jefferson Ave., Wheaton, Ill.
Mr. and Mrs. James Stoker,
5036 Kenmore Ave., Chicago, Ill.
from First Methodist Church,
Upsilanti, Michigan
Miss Anne Solohubow,
4733 S. Elizabeth St., Chicago, Ill.
Miss Mary Solohubow,
4733 S. Elizabeth St., Chicago, Ill.
Miss Marion Thomas,
4337 Hazel St., Chicago, Ill.
Mrs. Herbert T. Way,
4737 Malden St., Chicago, Ill.
Dr. Letitia A. Westgate,
R. 3, Mendota, Ill.
Miss Myrtle Wollenweber,
1205 Lill Ave., Chicago, Ill.
Mrs. Kathryn M. Wood,
6107 Winthrop Ave., Chicago, Ill.
Mr. Glen F. Zebold,
1725 Wilson Ave., Chicago, Ill.
Mr. and Mrs. Walter Kestin,
4849 Winthrop Ave., Chicago, Ill.
Mrs. M. Wojnowiak,
4520 Clifton Ave., Chicago, Ill.
Mrs. Marion Perkins,
6740 Bosworth Ave., Chicago, Ill.
Mr. and Mrs. Hans Pospishil,
1135 Ainslie St., Chicago, Ill.
Mrs. Gertrude Deardorff,
4253 N. Kedvale Ave., Chicago, Ill.
Mr. and Mrs. Oscar Borg,
5639 Bernard St., Chicago, Ill.
Miss Elizabeth Borg,
5639 Bernard St., Chicago, Ill.
Mr. and Mrs. A. Turnbull,
4532 Magnolia Ave., Chicago, Ill.
Dr. and Mrs. J. E. Maurer,
5111 N. Major Ave., Chicago, Ill.

Mr. H. Fred Stafflar,
2916 Leland Ave., Chicago, Ill.
Mrs. Sophia Curtin,
845 Sunnyside Ave., Chicago, Ill.
from Methodist Church Memphis,
Tennessee
Mr. Thomas C. Curtin,
845 Sunnyside Ave., Chicago, Ill.,
from Methodist Church Memphis,
Tennessee
Mrs. Minet Neumann
3548 N. Racine Ave., Chicago, Ill.
Mrs. Helen R. Fredigke,
825 Elmwood Ave., Evanston, Ill.
from the First Baptist Church,
Evanston, Ill.
Mr. Peter M. Omellan,
4520 Hazel St., Chicago, Ill.

Mrs. L. Henrich,
614 Dickens Ave., Chicago, Ill.
Mrs. Irene Walsh,
2424 Eastwood Ave., Chicago, Ill.
Mrs. B. M. Davis,
Palatine, Ill.
Mrs. Grace Travich,
1060 Lawrence Ave., Chicago, Ill.
Mr. and Mrs. John David Grundy,
925 Leland Ave., Chicago, Ill.
Miss Ruth Lovenin Clark,
1247 S. St. John's Ave.,
Highland Park, Ill.
Mrs. Maude H. Clark,
1247 S. St. John's Ave.,
Highland Park, Ill.

CHRISTENINGS IN THE PEOPLES CHURCH

MARCH

- 16—Peter Joseph Bistolfo, son of
Mr. and Mrs. John Bistolfo.
26—Jay Weir Bulaw, son of
Mr. and Mrs. Adolph Bulaw.

APRIL

13—(Easter Sunday)

Carol Joan Anderson, daughter of
Mr. and Mrs. Robert Anderson.
Peter Joseph Bistolfo, son of
Mr. and Mrs. John Bistolfo.
Carol Edith Braun, daughter of
Mr. and Mrs. Carl Braun.
Lois Helene Braun, daughter of
Mr. and Mrs. Carl Braun.
Patricia Rose Brewer, daughter of
Mr. and Mrs. J. H. Brewer.
Patrick Curtiss Brewer, son of
Mr. and Mrs. J. H. Brewer.
Bruce Robert Buswell, son of
Mr. and Mrs. Robert Buswell.
Guy Edwin Buswell, son of
Mr. and Mrs. Robert Buswell.
Mary Alice Cooney, daughter of
Mr. and Mrs. Maurice Cooney.
Oladdell Cooney, daughter of
Mr. and Mrs. Maurice Cooney.
Judy Elin Divine, daughter of
Mr. and Mrs. Donald Divine.
Dean Thomas DuCray, son of
Mr. and Mrs. Robert DuCray
Anna Louise Gaspar, daughter of
Mr. and Mrs. Miklos Gaspar
Gregory Neil Harwood, son of
Mr. and Mrs. Donald L. Harwood
Joan Darlene Jones, daughter of

Mr. and Mrs. Thomas Jones.
Water Roy Kuhns, son of
Mr. and Mrs. Walter Kuhns.
Harold Dart Metzgar, Jr., son of
Mr. and Mrs. H. D. Metzgar.
Judith Carol Olson, daughter of
Mr. and Mrs. Victor E. Olson.
Patricia Louise Pulsford, daughter of
Mr. and Mrs. George Pulsford.
Joyce Maryellen Rihel, daughter of
Mr. and Mrs. Michael Rihel.
Frederic Gill Rinard, son of
Mr. and Mrs. Ralph Rinard
Edwin Turnbull, son of
Mr. and Mrs. Thomas Turnbull.
Patricia Turnbull, daughter of
Mr. and Mrs. Thomas Turnbull.
Ernest Van Duser, Jr., son of
Mr. and Mrs. Ernest Van Duser.
Barbara Jean Weber, daughter of
Mr. and Mrs. Arthur Weber.
Dale Bradley Westin, son of
Mr. and Mrs. Carl Westin.
David Allen Young, son of
Mr. and Mrs. Evald Young.

MAY

4—Ronald Horton Farrar, son of
Mr. and Mrs. William Farrar.
Roger Henry Wiese, son of
Mr. and Mrs. Henry Wiese.
Sharon Lee Eves and
Diane Lyons Eves, daughters of
Mr. and Mrs. Harold Eves.
Mary Lou Heinlein, daughter of
Mr. and Mrs. James Heinlein.
And an adult: Mr. Henry Wiese.

Weddings**MARCH**

- 22—John Seaver and
Mildred Lenox

APRIL

- 4—Carl Stuart Haagensen and
Gail B. Morse
5—Frank Culligan and
Edna Cook
7—Donald J. Davis and
Laura E. Bausch
12—George Allen Walling and
Irene Patricia Nixon
Samuel A. Gibson and
Eleanor Zemek
Harry Cooper and
Priscilla Hofer

Funerals**MARCH**

- 17—George Chapman. Cremation.
Gretchen White. Cremation.
18—Mrs. Lenora Sonnenschein.
Interment Waldheim.
20—George Koop. Interment
Waldheim.
John Peterson. Interment
Graceland.

Mrs. Reid. Interment Oak
Park.

- 22—Mrs. Annabelle Stoops. In-
terment Acacia.
23—William T. Hammond. Inter-
ment Laomi, Ill.
26—Herman A. DeVry. Interment
Rosehill.
27—Charles Erlan Westin. In-
terment, Elmwood Park Me-
morial.
29—Dr. John J. Collins. Interment
Oakwoods.

APRIL

- 2—Mildred Caldwell. Interment
Irving Park Cemetery.
3—Dr. George L. Scharger. In-
terment Mount Greenwood.
9—Willard Wills. Interment Aca-
cia Park Mausoleum.
Eileen C. Murphy. Interment
Memorial Park.
Henry Burr. Interment Ken-
seco, New York.
10—John D. Meidinger. Inter-
ment Rosehill.
11—Wm. Rabe. Interment St.
Luke's.
12—Mrs. Lucas Kruze. Interment
Acacia Park.

***Dr. Bradley Kept the Following Engagements During
the Month Ending April 30th, 1941***

MARCH

- 16—Two services. Peoples Church.
17—Address. Cook County Fed-
eration of Women's Clubs.
Auditorium Hotel.
Radio Address. WGN.
Address. Universal Lodge,
A. F. & A. M. No. 985.
18—Radio Address. WGN.
Address. Pullman Public Li-
brary.
19—Radio Address. WGN.
Book Lecture. Peoples Church.
20—Radio Address. WGN.
Address. First Methodist
Church. St. Charles, Ill.
21—Radio Address. WGN.
Radio Address. WBBM.
Address. Toman Library.

- 22—Address. Marshall Field's
Book Section.
23—Two services. Peoples Church.
24—Address. Woman's Republi-
can Club.
Radio Address. WGN.
25—Radio Address. WGN.
Address. Waukegan High
School. Waukegan, Ill.
26—Radio Address. WGN.
Book Lecture. Peoples Church.
27—Radio Address. WGN.
28—Radio Address. WGN.
Radio Address. WBBM.
Address. 38th Annual Din-
ner. Fisherman's Club. Mor-
rison Hotel.
30—Two services. Peoples Church.
Radio Address. WMAQ.

APRIL

- 1—Address. Wisconsin Furniture Association. Auditorium, Milwaukee.
Address. 20th Anniversary Banquet. Edgewater Beach Hotel. Uptown Lions Club.
- 2—Book Lecture. Peoples Church.
- 3—Address. George Williams College.
Address. Chicago Public Library. Library Week.
Address. Edison Electric Institute. Edgewater Beach Hotel.
Address. Forum. Kalamazoo State Teachers College, Kalamazoo, Mich.
- 4—Radio Address. WBBM.
- 5—Chandler's Book Store. Evanston. Autographing Books.
- 6—Two services. Peoples Church.
Address. K. A. M. Temple.
- 7—Opening Holy Week Service. Studebaker Theatre.
Service. Peoples Church.

- 8—Service. Studebaker Theatre.
Service. Peoples Church.
- 9—Service. Studebaker Theatre.
Service. Peoples Church.
- 10—Service. Studebaker Theatre.
Radio Conference.
Service. Peoples Church.
- 11—Service. Studebaker Theatre.
Address. Chicago Executives' Club.
Radio Address. WBBM.
Service. Peoples Church.
- 12—Radio appointment WBBM.
Made two radio transcriptions.
- 13—Five services. Peoples Church.
- 14—29th, inclusive — Post-Easter vacation in Central America.
- 18—Radio address by transcription. WBBM.
- 25—Radio Address by transcription. WBBM.
- 30—Address. Men's Brotherhood Dinner. Ft. Atkinson, Wis.
Address. Municipal Auditorium, Ft. Atkinson, Wis.

CHURCH CLOSES JUNE 8th

The church will close for the summer months the second Sunday of June, opening September 21st. The Liberalist will be published regularly every month. This will be the only means of keeping in touch with Dr. Bradley and the church affairs during the summer. As only subscribers will receive the Liberalist during this period, if you are not already on the subscription list, it would be well to send in your name and

one dollar for a year's subscription as soon as possible. Each number contains a recent sermon preached by Dr. Bradley in the church.

Church members and subscribers to The Liberalist would help to keep the mailing list correct by sending their addresses if any change has been made. It will be appreciated by the church secretary.

DR. BRADLEY'S NEW BOOKS

We are glad to announce the publication of two new books by Dr. Preston Bradley:

"NEW WEALTH FOR YOU"

Published by Frederick A. Stokes & Company of New York.

"MEDITATIONS"

A book of selected meditations from Dr. Bradley's Sunday morning services.

Published by The Monastery Press.

"New Wealth For You" may be purchased at any book store for \$1.50.

"Meditations" will be on sale at the church for \$1.00.

These books are highly inspirational and helpful reading—just the thing to pick up at any time in those quiet moments which are beneficial to us all. They are especially encouraging for these difficult times.

In thinking of birthday gifts, these books will prove particularly satisfactory.

CHURCH ORGANIZATIONS CALENDAR**WOMAN'S CLUB**

June 2nd—Card Party, Gompers Park Field House. Foster Ave. bus to Tripp Ave. Admission 50c.

YOUNG PEOPLES' CLUB

Meets regularly first and third Monday evenings in Channing Hall, during Church season. Call Church office or watch Sunday calendar for Summer events.

PROFESSIONAL AND BUSINESS WOMAN'S CLUB

Meets regularly fourth Monday evenings in Hall B, during Church season. Call Church office or watch Sunday calendar for Summer events.

MEN'S CLUB

Meets regularly every fourth Monday evening in Channing Hall. Annual election and program May 26th.

**DECLARATION OF PRINCIPLES OF
THE PEOPLES CHURCH**

"The purpose of the church is to deal in plain terms with the supreme things in human life as measured by the rational conclusions of science and history. It seeks to promote a conception of nature, history and the meaning of life in accordance with the facts of experience and with the progress of growing knowledge. It is essentially religious, not in the traditional but in the scientific and ethical sense of the word. It regards religion as spiritual energy directing itself toward the enrichment of the individual life and the perfection of the social order. This church assumes the right of every one to think his or her own thoughts, and expects the greatest progress to follow from entire intellectual liberty and perfect freedom of judgment. It welcomes to its membership all who wish to co-operate in making a world which shall be enlightened by knowledge, guided by reason and animated by good-will."

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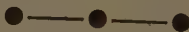
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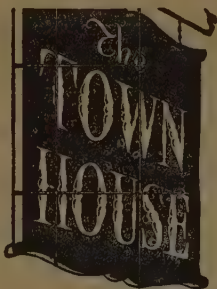
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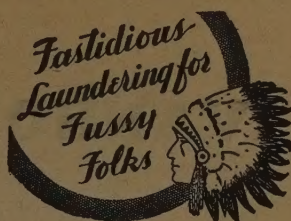
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